



**NASLECE**  
National American Sign Language & Early Childhood Education  
English Bilingual Consortium



**Early Childhood Education Summit X  
Indiana School for the Deaf, Indianapolis, IN  
April 4-6, 2019**

**CALL FOR PAPERS**

We are looking for presenters (teachers, professionals, researchers, and doctoral students) to share ideas, areas of exploration and collaborate with our participants in alignment to our Summit X theme: *Moving Body, Mind, and Heart* and our mission statement:

To promote the *development, management, and coordination* of ASL & English bilingual early childhood education for children who are deaf and hard of hearing and their families.

Deadline: Monday, December 17, 2018. Please e-mail your application to Amanda Phillips at [aphillips@isd.k12.in.us](mailto:aphillips@isd.k12.in.us) and type CALL FOR PAPERS in the subject line. You will be notified of our decision by Friday, January 18, 2019.

Presenter(s) will fill out the application below:

Name of Presenter\*:

Professional Affiliation & Position Title:

Email Address:

Brief Bio:

\*If more than one presenter, please provide information requested above for all other presenters.

Proposed Session Title:

Abstract:

## Learning Outcomes

At the end of this session, participants will be able to:

**Submission Agreement: Acceptance of the presentation does not include payment or reimbursement for travel expenses to attend the summit, including the registration fee. You must pay for your own travel and registration. Understand that for presentations only the following audio/visual equipment will be provided: Laptop, LCD projector, screen, podium and microphone, and internet connection. Grant all of the necessary rights to record each presentation in any audio and/or video formats, use each presentation in printed, digital or electronic form, and make it available online following the summit to members. Power Points are used as a part of the presentation, they will be posted on the web site as protected Portable Document Format (PDF) so the material cannot be altered. Agree to upload an electronic copy of PowerPoint presentations to Google Drive prior to March 20, 2019.**